

(LETTERHEAD OF LOCAL SPONSOR)

(CURRENT DATE)

Ms. Sharon Bond
Chief, Planning Branch
U. S. Army Engineer District, Louisville
P.O. Box 59
Louisville, Kentucky 40201-0059

Dear Ms. Bond:

The (City of _____, Town of _____, County of _____)
hereinafter called the "Sponsor", is interested in obtaining Corps of Engineers assistance in addressing
Environmental Infrastructure projects under the provisions of **Section 219 of the Water Resources
Development Act of 1992, as amended.**

We understand the Section 219 Program provides the authority for the Corps to assist a non-
federal interest for carrying out water-related environmental infrastructure and resource protection and
development projects; and that such assistance maybe in the form of technical and planning and design
assistance. The types of assistance include water supply and water distribution systems, wastewater
treatment systems and their associated distribution systems. We understand the cost share for the non-
federal interest shall not be less than 25%, expect that such share shall be subject to the ability of the non-
Federal Interest to pay.

We are also aware that the local sponsor is responsible for operating and maintaining the project
upon completion of construction.

This letter constitutes an expression of intent and not a contractual obligation and we understand
that the Sponsor or the Corps may opt to discontinue the project development process prior to the
execution of the Project Cooperation Agreement (PCA) which occurs at the end of the Planning, Design
and Analysis, prior to award of a construction contract.

If you need additional information, please contact: (designee) at (telephone number).

Signed by Chief Executive Officer
And
Legal Counsel for the Government Entity

cc: Louisville District Corps of Engineers
ATTN: Mr. Brandon R. Brummett; PM-P (Outreach Coordinator)
P.O. Box 59
Louisville, Kentucky 40201-0059